

## AGENDA FOR

### RAMSBOTTOM, TOTTINGTON AND NORTH MANOR TOWNSHIP FORUM

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**To: All Members of Ramsbottom, Tottington and North  
Manor Township Forum**

**Councillors** : I Bevan, J Daly, I Gartside, D Gunther  
(Chair), R Hodgkinson, K Hussain, G Keeley, Schofield and  
Y Wright

Dear Member/Colleague

#### **Ramsbottom, Tottington and North Manor Township Forum**

You are invited to attend a meeting of the Ramsbottom, Tottington  
and North Manor Township Forum which will be held as follows:-

<b>Date:</b>	Tuesday, 10 January 2017
<b>Place:</b>	Tottington Methodist Church, Market Street, Tottington
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

The Agenda is attached.

Reports are enclosed only for those attending the meeting and for  
those without access to the Council's Intranet or Website.

The Agenda and Reports are available on the Council's Intranet for  
Councillors and Officers and also on the Council's Website at  
[www.bury.gov.uk](http://www.bury.gov.uk) – Agendas, Minutes and Forward Plan.

Copies of printed reports can also be obtained on request by contacting Democratic Services on 0161 253 5133.

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and if so, to formally declare that interest.

### **3 MINUTES OF PREVIOUS MEETING** *(Pages 1 - 8)*

### **4 MATTERS ARISING** *(Pages 9 - 10)*

### **5 BUDGET CONSULTATION 2017/2018**

A presentation will be given at the meeting.

### **6 PERSONA - STAKEHOLDER FORUM**

A presentation will be given at the meeting.

### **7 PUBLIC QUESTION TIME**

Members of the public present are invited to ask questions or raise issues of concern relating to the provision of local services.

### **8 URGENT BUSINESS**

Any other business which by reason of circumstances the Chair agrees may be considered as a matter of urgency.

### **9 FUNDING REPORT UPDATE - FOR INFORMATION** *(Pages 11 - 18)*

The funding report is attached for information.